

**DORRIS CITY COUNCIL AGENDA  
REGULAR MEETING AT YOUTH BUILDING  
MONDAY, October 4, 2021 AT 6:00pm**

**Call to Order:**

**Flag Salute:**

**Roll Call:**

**Business of the Audience:** This is the time set aside for citizens to address the Council on matters not on the agenda or that are on the consent agenda. Comments should be limited to matters within the jurisdiction of the Council. If your comments concerns an item shown on the agenda please address the Council after that item is open for public comment. By law, the Council cannot take action on matters that are not on the agenda. The Mayor reserves the right to limit the duration of each speaker to three minutes. Speakers may not cede their time.

1. **Approval of Agenda: (discussion/action)**
2. **Siskiyou County Sheriff's Report: (discussion/action)**
3. Fire Department Update **(discussion/action)**
4. Reconsideration of the amount paid (\$1760.00) for the Frost Use Permit for Residential Use of 300 S. Oregon Street (APN 051-241-020). **(discussion/action)**
5. Approval to write grant and have City be partner/authorized representative or grant writer for a \$3 million dollar grant for parks to assist Butte Valley Dream Builder Group.  
(Discussion/Action)
6. Approval of pack permit for Kelly Henry at 122 N. Main Street (APN 051-081-040).  
**(discussion/action)**
7. Approval Of Resolution 21-25; The City Council Of The City Of Dorris, California Authorizing The Grant Application, Acceptance, And Execution For The Butte Valley Watershed Water Supply Study And Enhancement: **(discussion/action)**
8. Admin & Staff- Council Reports
  - a. Water Meter Project Notice of completion is November 7, 2021: (discussion/action)
  - b. Public Recycle Bin: (discussion/action)
  - c. Westside Park Grant Update: (discussion/action)
  - d. GSRMA Conference in Corning
  - e. Public Works Update

Consent Agenda - The City Administrator and/or City Staff recommended approval of the following consent agenda: (Any member of the City Council may request that any item on the Consent Agenda be singled out for separate discussion and vote.)

- a. **Approval of Payments of Bills: (discussion/action)**
- b. **Approval of Minutes of the Meeting, September 07, 2021: (discussion/action)**

9. **Future Agenda items and Information:**

**Adjournment:**

**Documents and material relating to an open session agenda item that are provided to the Dorris City Council less than 72 hours prior to a regular meeting will be available for public inspection and copying at Dorris City Hall, 307 South Main Street, Dorris, CA.**

**Parties with a disability as provided by the American Disabilities Act who require special accommodations or aids in order to participate in a public hearing should make the request to the Clerk at least 48 hours prior to the meeting.**

I declare under penalty of perjury that I posted this agenda on the Bulletin Boards at the Post Office and Liquor and Grocery Warehouse and at the entrance of City Hall

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**Betty Sammis, City Clerk**